13th Sunday after Pentecost August 18, 2024



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road Lehighton, PA 18235 610-377-4242 <u>www.dmlcashfield.com</u> Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church Evangelical Lutheran Church in America

God's work. Our hands.

To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you welcome!

ANNOUNCEMENTS

NOISY OFFERING

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin. *Silence is kept for reflection.*

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen. Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ. The peace of Christ be with you always. **And also with you.**

GATHERING SONG For the Fruit of All Creation (Page 14)

GREETING

During this time, the presiding minister and the assembly greet each other. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord.

Amen. *The assembly is seated*

WORD

FIRST READING: Proverbs 9:1-6

The reading may be announced:

A reading from Proverbs.

Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food—insight and understanding—is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.

¹Wisdom has built her house,

she has hewn her seven pillars.

²She has slaughtered her animals, she has mixed her wine, she has also set her table.

³She has sent out her servant-girls, she calls

from the highest places in the town,

⁴"You that are simple, turn in here!"

To those without sense she says,

⁵"Come, eat of my bread and drink of the wine I have mixed.

⁶Lay aside immaturity, and live, and walk in the way of insight."

The reading may be concluded:

The word of the Lord. *The assembly responds:*

Thanks be to God.

PSALM: Psalm 34:9-14

Those who seek the LORD lack nothing that is good. (Ps. 34:10)

⁹Fear the LORD, you saints ¹ of the LORD, for those who fear the ¹LORD lack nothing.
¹⁰The lions are in want and ¹ suffer hunger, but those who seek the LORD lack nothing ¹ that is good. R
¹¹Come, children, and lis-¹ ten to me; I will teach you reverence ¹ for the LORD.
¹²Who among you takes plea-¹ sure in life and desires long life to en-¹ joy prosperity?
¹³Keep your ¹ tongue from evil and your lips from ¹ lying words.

¹⁴Turn from evil | and do good; seek peace | and pursue it. R

SECOND READING: Ephesians 5:15-20

The reading may be announced:

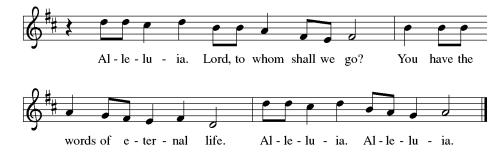
A reading from Ephesians.

True wisdom integrates our new reality in Christ with our Christian fellowship and daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.

¹⁵Be careful then how you live, not as unwise people but as wise, ¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The reading may be concluded: The word of the Lord. *The assembly responds:* **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: John 6:51-58

The gospel is announced.

The holy gospel according to John.

Glory to you, O Lord.

In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a

connection that would not be understood until after his death, in light of the church's celebration of holy communion.

[Jesus said,] ⁵¹"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The gospel concludes:

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY Jesus, the Very Thought of You (Page 15)

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

PRAYER

PRAYERS OF INTERCESSION

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

A brief silence.

Wisdom has built her house. May the church be a house of wisdom for all who enter. May we continue to grow and stretch in ways we never thought possible. Merciful God,

receive our prayer.

Wisdom has mixed her wine. May the harvest seasons be plentiful this year. We pray for orchards, vineyards, farms, and all of creation (*local agriculture may be named*). Protect and conserve the earth. Merciful God,

receive our prayer.

Wisdom has employed her laborers. Be with all who seek adequate employment. Guide our economic and governmental leaders to support the people of our world with fair wages and safe working conditions. Merciful God,

receive our prayer.

Wisdom has invited her guests. Make your presence known to all who feel lost, abandoned, or hurting at this time. Direct your spirit of care to all who seek healing and comfort (*especially*). Merciful God,

receive our prayer.

Wisdom has set her table. May this congregation be a welcome table to all who seek the refuge of God. Break down walls and barriers that prevent us from offering a seat at this table to anyone who comes. Merciful God,

receive our prayer.

Here other intercessions may be offered.

Wisdom has shown her path of insight. May we journey on her paths, looking toward a bright future while remembering from where we have come. We give our thanks for those who have gone before us. Merciful God,

receive our prayer.

We lift up these prayers to you, gracious God. Receive them into your holy keeping. **Amen.**

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

OFFERING



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OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

SENDING

BLESSING
The blessing of God,
who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.
Amen.

SENDING SONG Amazing Grace, How Sweet the Sound (Page 16)

DISMISSAL

The worship has ended, let the service begin. Go in peace. You are the body of Christ. **Thanks be to God.**

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DINKEY MEMORIAL ANNOUNCEMENTS August 18, 2024

The Altar Flowers are sponsored today by Dan & Jan Schwartz in memory of LaMar and Judy Schwartz and Lois Adams.

The Bulletins are sponsored today by Gary & Kim Schleicher in honor of Jason's birthday month.

Flower and bulletin charts for **2024** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.

Office Hours:

Monday, Thursday, Friday 9:00AM to 2:00PM (610)377-4242

The Week Ahead:

Today	9:00AM	13th Sunday after Pentecost Worship
Wednesday	9:00AM	Morning Prayer
	6:30PM	Council Meeting
Thursday	9:30AM	Bible Study
	6:30PM	Dinner & Discussion (SJ)
Sunday	10:45AM	14 th Sunday after Pentecost Worship (SJ) &
		Community Picnic

The Week of August 25, 2024:

Tuesday	6:00PM	Ladies Aid
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
Sunday	9:00AM	15 Sunday after Pentecost Worship

Noisy offering to benefit Lehighton Library.

A special thank you to everyone who helped to make the first Dinkey car show a success.

HAPPY BIRTHDAY! August 18 to August 31

08/18 Richard Ambrose 08/18 Cole Schleicher 08/20 Franklin Fisher 08/20 Dawn Williams 08/21 Irene Schoch 08/22 Savannah Schleicher 08/22 Sheldan Schleicher 08/23 Terry Christman 08/23 Elizabeth Franco 08/23 Noah Kunkel 08/23 Cynthia Shipwash 08/24 Zachary Bowman 08/24 Michael McGee 08/26 Ryan Bowman 08/26 Adrienne Leiby 08/27 Jason Schleicher 08/27 Sadie Warmkessel 08/29 Rodney Steigerwalt 08/30 Sean McFarland

<u>Giant Gift Cards</u>: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

<u>Fundraising</u>: Dinkey is selling Streak free cloths; \$5 each. Please see Jan in the office if interested.

We will be having a joint worship service at St John's on August 25, 2024 at 10:45 with the joint community picnic after the service. Please join us for a day of fun and fellowship. Sign-up sheet is in the back of the church.

<u>Raffle</u>; Family Promise is selling tickets for their raffle. Cost of tickets is \$5.00 and they will be raffling 10 prizes. If interested in purchasing a ticket, please contact Jan in the office.

Donut Sale: St John's is having a donut sale; order by August 18, 2024, delivery is September 4, 2024. Please contact Anne Yenser if interested (570)390-9108.

<u>FYI</u>: We have changed our mailing address from P O Box 250, Ashfield, PA 18212 to **1742 Dinkey Road, Lehighton, PA 18235**. Please begin using this address on all correspondence.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL SSgt. Noah K. Kunkel 379 ECES/CEE Unit 61205 APO AE 09309-1205 1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

HOMEBOUND MEMBERS

Pinky Green	Peter Innervickler	Debbie Meckel
Tess Hinger	Ruth Keck	Debbie Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Eli Bowland Willard Doll Lauren Dugan Candy Everett Edward Finney Joseph Gorman Pinky Green Sonny Hack Stephen Hoffman Joe Kluk Deb Lilly Brian Schell Gordon Scherer Kenny Schleicher Lukas Schleicher Madalin Smale Sherry Smith Patti Walck Karen Wetzel We are in need of volunteers as greeters/ushers, lectors, communion assistants and altar guild. Please let the office know if you are willing to volunteer.

WORSHIP PARTICIPANTS

<u>Ministers</u> :	The Congregation
Pastor:	Reverend Anthony Pagotto
Music Director:	Bridgette Gorman
<u>Greeters</u> :	Everett
Lector:	Jim Koch

Worship Participants for September 1, 2024:

Greeters:

Acolyte:

Lector:

Communion Assistants

Wetzel Chase Oswald Mason Spitzer Brad Kuehn Joanne Koons Elijah Pagotto

For the Fruit of All Creation

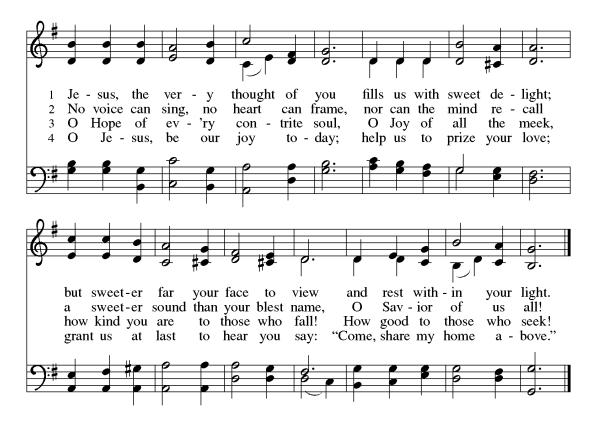


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Jesus, the Very Thought of You



Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878 Music: ST. AGNES, John B. Dykes, 1823–1876

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Amazing Grace, How Sweet the Sound



Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

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