

20th Sunday after Pentecost

October 6, 2024



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road
Lehighon, PA 18235
610-377-4242

www.dmlcashfield.com
Zoom ID: 586 370 219



Dinke Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

ANNOUNCEMENTS

SILENT OFFERING

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,
have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

**In your great mercy, forgive us our sins.
Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.

Amen.

GATHERING SONG *For the Beauty of the Earth* (ELW 879)

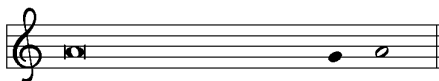
GREETING

During this time, the presiding minister and the assembly greet each other.

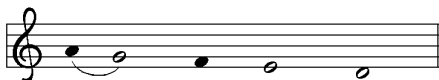
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



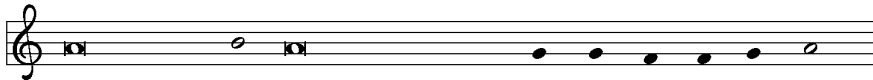
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

**Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.
Amen.**

WORD

FIRST READING: Genesis 2:18-24

The reading may be announced:

A reading from Genesis.

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other “one flesh.” The Hebrew words used here are ish (man) and ishshah (woman).

¹⁸The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 8

You crown us with glory and honor. (*Ps.* 8:5)

¹O ¹LORD our Lord,
how majestic is your name in ¹all the earth!—

²**you whose glory is chanted above the heavens out of the mouths of in- ¹fants and children;**

you have set up a fortress against your enemies, to silence the foe ¹and avenger.

³When I consider your heavens, the work ¹of your fingers,
the moon and the stars you have set ¹in their courses,

⁴**what are mere mortals that you should be mind- ¹ful of them,
human beings that you should ¹care for them? R**

⁵Yet you have made them little less ¹than divine;
with glory and hon- ¹or you crown them.

⁶**You have made them rule over the works ¹of your hands;
you have put all things un- ¹der their feet:**

⁷all ¹flocks and cattle,
even the wild beasts ¹of the field,

⁸**the birds of the air, the fish ¹of the sea,
and whatever passes along the paths ¹of the sea.**

⁹O ¹LORD our Lord,
how majestic is your name in ¹all the earth! **R**

SECOND READING: Hebrews 1:1-4; 2:5-12

The reading may be announced:

A reading from Hebrews.

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels.
⁶But someone has testified somewhere,
 “What are human beings that you are mindful of them,
 or mortals, that you care for them?
⁷You have made them for a little while lower than the angels;
 you have crowned them with glory and honor,
⁸subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,
 “I will proclaim your name to my brothers and sisters,
 in the midst of the congregation I will praise you.”

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Mark 10:2-16

The gospel is announced.

The holy gospel according to Mark.

Glory to you, O Lord.

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

²Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, 'God made them male and female.' ⁷'For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.' So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate."

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, "Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery."

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Blest Be the Tie That Binds* (ELW 656)

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*

who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

God of our ancestors, we give thanks for the church in all times. May we listen for the prophets of this age who bear messages that stir the church toward renewal and justice.

God of grace,

hear our prayer.

Creator of every creature on earth, direct our lives toward the renewal and sustaining of cattle, birds of the air, animals of the field, and those who share our homes. Reveal the ways we can work alongside creation for the health and well-being of all. God of grace,

hear our prayer.

Sovereign God, we give thanks that you are mindful and benevolent to even us, mere mortals. Accompany us when hardness of heart gets in the way of justice between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace,

hear our prayer.

Restoring Lord, grant healing and wholeness to those who are sick and suffering. Work through medical professionals to diagnose, ease pain, and give life to all who seek their wisdom and experience. God of grace,

hear our prayer.

Unifying God, humans were created for relationship with the earth, its creatures, and one another. Forgive us when division threatens companionship, mutual support, and unity among us. May your love inspire us to build supportive communities of faith where all are cherished. God of grace,

hear our prayer.

Here other intercessions may be offered.

God of resurrection, you prepare a place in the kingdom through Christ's death and resurrection. We give thanks for the saints who have taken their place at your heavenly banquet. God of grace,

hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

MEAL

MUSICAL SELECTION

OFFERING

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Offering Prayer

Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a four-line musical score in G major (one sharp) and 4/4 time. Each line consists of a treble clef staff with a melody line and lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music features simple, flowing lines with many slurs and ties, creating a gentle and reverent atmosphere.

It is indeed right, our duty and our joy
...praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a four-line musical score in G major (one sharp) and 4/4 time. Each line consists of a treble clef staff with a melody line and lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,', 'heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes', and 'in the name of the Lord. Ho - san - na in the high - est.' The music features a more rhythmic and melodic style with various note values and slurs, creating a sense of joy and praise.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus welcomes you to this table.
Come, here is your God.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

PRAYER AFTER COMMUNION

Holy God,

you have welcomed us to this meal
and fed us with dignity at your table.

Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.
Amen.

SENDING SONG *Now Thank We All Our God* (ELW 840)

DISMISSAL

The worship has ended, let the service begin.
Go in peace. Follow Jesus.
Thanks be to God.

From *Sundays & Seasons*, © 2023 Augsburg Fortress.

DINKEY MEMORIAL ANNOUNCEMENTS ***October 6, 2024***

The Altar Flowers are sponsored today by Linda Arndt in memory of parents, Carl and Frances.

The Bulletins are not sponsored today.

Cemetery Flag Pole is sponsored for the month of October by Linda Miller in memory of parents, Russell and Myrtle Fisher.

Flower and bulletin charts for **2024** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. *It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.***

Office Hours:

Monday, Thursday, Friday 9:00AM to 2:00PM
(610)377-4242

The Week Ahead:

Today	9:00AM	20th Sunday after Pentecost Worship
	12:30PM	Confirmation (SJ)
Tuesday	10:00AM	Palmer House Hymn Sing
Wednesday	9:00AM	Morning Prayer
	7:00PM	Fermenting our Faith (Normal Square)
Thursday	9:30AM	Bible Study
	6:30PM	Choir
Sunday	9:00AM	21th Sunday after Pentecost Worship
	2:00 PM	CROP Walk

Silent offering to benefit Always on Mission.

HAPPY BIRTHDAY! October 6 to October 12

10/06 Pamela Leiby

10/07 Jeanine Graham

10/08 Abigail Christman

10/08 Paige Steigerwalt

10/09 Colton Coleman

10/10 Andrew Bowman

10/11 Dawn Schleicher

Anniversary Celebration: In 2026 Dinkey Memorial will be celebrating the 175th Anniversary of the founding of the congregation in 1851. A team is being formed to coordinate the celebration and we are looking for people interested in sharing the history of the congregation and having some fun while doing so. If you are interested, please speak with Pr. Tony for more information.

Fermenting our Faith: Join us on October 9, 2024, 7:00PM at Normal Square to explore our faith in a relaxed setting.

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

Sunday School: Welcome back to a new year of Sunday School which began on September 15, 2024; every Sunday at 10:15. Children ages 3 and up are welcome.

Fundraising: Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested. Dinkey is also selling Zook's frozen meat pies; chicken & sausage are \$7, beef is \$8; pick up every Sunday from 10:00 – 11:30 in the social hall.

Donut Sale: St John's will again be selling donuts; order by October 20, 2024, pick up on November 6, 2024. Order sheet in the back of church.

Seeker Session: New members classes will be on October 20, 2024 at Dinkey and October 27, 2024 at St John's from 5:00 – 7:00 for anyone wishing to become a member of either church.

CROP Walk: The Carbon County CROP Walk will be on Sunday, October 13, 2024 at 2:00 PM started at Riverview Park.

Harvest Home: Harvest Home will be on Sunday, October 13, 2024. Please bring non perishable items for the Community Care Food Pantry.

Noah: There will be a bus trip on Wednesday, May 7, 2025 to Sight and Sound to see Noah. The cost is \$141 per person which covers, the bus, driver gratuity, ticket to Noah and Yoder's Buffet. If you are interested please contact Deb Sheckler (484)866-3710.

There are October newsletters in the back of church.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

Noah K. Kunkel PSC41 Box 6927 APO AE 09464

1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

HOMEBOUND MEMBERS

Pinky Green

Ruth Keck

Gordon Scherer

Tess Hinger

Debbie Meckel

Debbie Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Eli Bowland

Pinky Green

Lukas Schleicher

Willard Doll

Sonny Hack

Todd Schleicher

Lauren Dugan

Stephen Hoffman

Madalin Smale

Candy Everett

Joe Kluk

Sherry Smith

Family of Edward

Deb Lilly

Patti Walck

Finney

Brian Schell

Joseph Gorman

Kenny Schleicher

We are in need of volunteers as greeters/ushers, lectors, communion assistants and altar guild. Please let the office know if you are willing to volunteer.

WORSHIP PARTICIPANTS

<u>Ministers:</u>	The Congregation
<u>Pastor:</u>	Reverend Anthony Pagotto
<u>Music Director:</u>	Bridgette Gorman
<u>Greeters:</u>	Bierman
<u>Acolytes:</u>	Larkin Klotz Jaxson Markell
<u>Lector:</u>	Kurt Steigerwalt
<u>Communion Assistants:</u>	Erica Pagotto Eric Solt

Worship Participants for October 13, 2024:

<u>Greeters:</u>	Everett
<u>Acolytes:</u>	Bryn Schleicher
<u>Lector:</u>	Brian Schell

HARVEST HOME DONATIONS

On Sunday, October 13th, we will be celebrating "Harvest Home" where we will be collecting nonperishable items for the Community Care Food Pantry here at Dinkey Memorial. You can help provide nourishing meals for local families plus special holiday meals. Please help by "giving" to those in need. Examples of some of these items needed, just to name a few:

Scalloped potatoes	Soup
Instant, canned potatoes	Canned meat/tuna
Vegetables(no black beans)	Pasta
Fruit	Spaghetti sauce
Applesauce	Cereal
Cake mix/icing	Saltine crackers
Fruit juice	Peanut butter
Hot chocolate	Jelly
Jello/pudding	Mac & cheese
Pork & Beans	Cookies

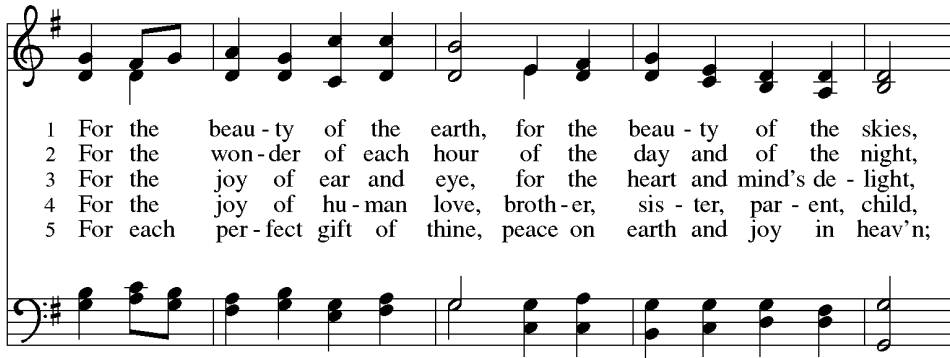
Paper products as well as hygiene products are always deeply appreciated anytime throughout the year.

Also, we welcome monetary donations or gift cards at anytime. (Giant, Aldi, Walmart or Country Harvest)

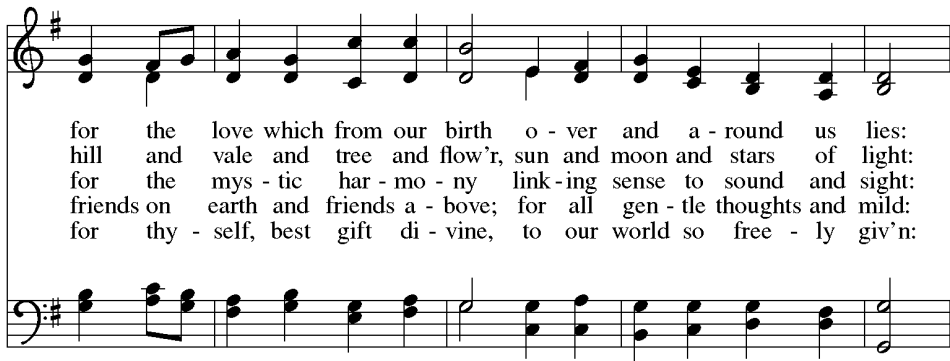
**PLEASE BRING IN ITEMS
ON SUNDAY, OCTOBER 13th
"HARVEST HOME"**

Thank you!

For the Beauty of the Earth




1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Follitt S. Pierpoint, 1835-1917, alt.
Music: DIX, Conrad Kocher, 1786-1872

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Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for the hymn "Blest Be the Tie That Binds". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

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Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voice - es,
 2 Oh, may this boun - teous God through all our life be near us,
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things has done, in whom this world re - joic - es;
 with ev - er joy - ful hearts and bless - ed peace to cheer us,
 the Son, and Spir - it blest, who reign in high - est heav - en,

who, from our moth - ers' arms, has blest us on our way
 and keep us all in grace, and guide us when per - plexed,
 the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

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