

Christ the King Sunday

November 24, 2024



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road

Lehighon, PA 18235

610-377-4242

www.dmlcashfield.com

Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

ANNOUNCEMENTS

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
our refuge,
our delight,
our beginning and our end.

Amen.

Let us come in truth before the one who loves us
and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,
**we confess that sin has taken hold of us
and we are complicit in its power.**

We are disturbed in spirit and our hearts cannot rest.

Unbind us and set us free.

**Lead us again to the waters of rebirth,
that we may live just and generous lives
for the good of your world
and the care of our neighbors,**

following in the servant way of Jesus.

Amen.

These words are trustworthy and true:
Christ bore our sins once, for all, on the cross,
swallowing up death forever.

For his sake, you are † forgiven
and God remembers your sin no more.

Let your heart be glad again,
and rejoice in your salvation.

Amen.

GATHERING SONG *Crown Him with Many Crowns* (ELW 855)

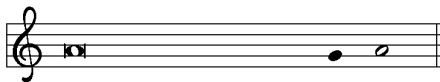
GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

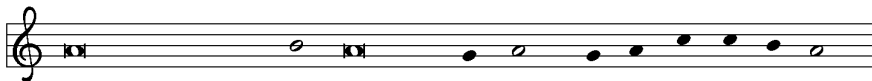
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



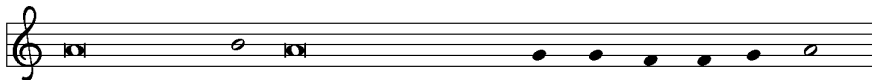
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING: Daniel 7:9-10, 13-14

The reading may be announced:

A reading from Daniel.

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

⁹ As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰ A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

¹³ As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

¹⁴ To him was given dominion

and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 93

Ever since the world began, your throne has been established. (*Ps. 93:2*)

¹ The LORD is king, robed in majesty; the LORD is robed in majesty and ¹ armed with strength.

The LORD has made the world so sure that it can- ¹ not be moved.

² **Ever since the world began, your throne has ¹ been established;
you are from ¹ everlasting. R**

³ The waters have lifted up, O LORD, the waters have lifted ¹ up their voice;
the waters have lifted up their ¹ pounding waves.

⁴ **Mightier than the sound of many waters, mightier than the breakers ¹ of the sea,
mightier is the LORD who ¹ dwells on high.**

⁵ Your testimonies are ¹ very sure,
and holiness befits your house, O LORD, forever and for- ¹ evermore. **R**

SECOND READING: Revelation 1:4b-8

The reading may be announced:

A reading from Revelation.

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

^{4b} Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶ and made us to be a

kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: John 11:32-44

The gospel is announced.

The holy gospel according to John.

Glory to you, O Lord.

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

³³ Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴ Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵ Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶ Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my

kingdom is not from here.”³⁷ Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Lo! He Comes with Clouds Descending* (ELW 435)

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,***

**who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

Revive our congregations, synods, and national church body to reflect the love, justice, and kinship of your kingdom. Raise up diverse leaders who teach and serve your people. Merciful God,

receive our prayer.

Nourish parched lands and bring relief to flooded places. Protect wildlife habitats and endangered species, that the chorus of creation's praise resounds with joy. Merciful God,

Grant wisdom to the leaders who govern, legislate, and deliberate on our behalf. Advance your nonviolent reign of justice-seeking love through their work. Merciful God,

Draw near to those who are detained, on trial, or incarcerated. Transform systems of retribution into systems of reconciliation and restoration. Empower activists who advocate for change. Merciful God,

receive our prayer.

Remind us of your enduring love in all seasons. Guide the planning efforts of worship leaders and volunteers who usher our congregation into a meaningful Advent. Merciful God,

receive our prayer.

Here other intercessions may be offered.

In your eternal presence the saints sing of your majesty. Join our voices with theirs in praise to the one who loves us and frees us from sin. Merciful God,

receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

MEAL

MUSICAL SELECTION

OFFERING

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

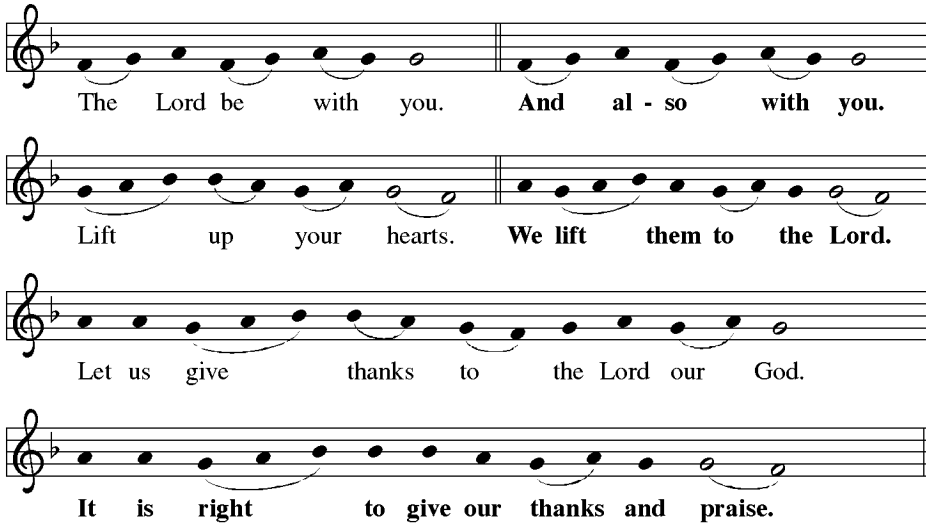
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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OFFERING PRAYER

Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance,
that we may feed the hungry and welcome the stranger,
trusting in your name.
Amen.

GREAT THANKSGIVING



The Lord be with you. **And** al - so with you.

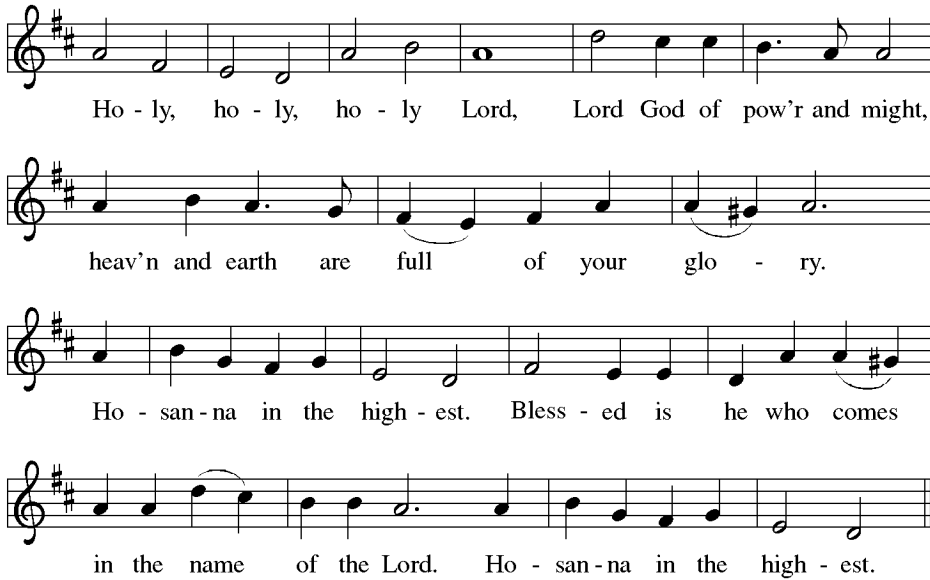
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' followed by 'And al - so with you.' The second staff also has two measures: 'Lift up your hearts.' followed by 'We lift them to the Lord.' The third staff has one long measure: 'Let us give thanks to the Lord our God.' The fourth staff has one long measure: 'It is right to give our thanks and praise.' The melody is simple and hymn-like, using quarter and eighth notes with slurs.

It is indeed right, our duty and our joy
...praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,**

thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

Behold, God is making all things new.
 Take your place in the new creation.

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say
 The body of Christ, given for you.
 The blood of Christ, shed for you.

and each person may respond

Amen.

PRAYER AFTER COMMUNION

Faithful God,
you have spread before us a feast of rich food and drink
in the body and blood of your Son.

Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✠ bless you now and forever.

Amen.

SENDING SONG *Lift High the Cross* (ELW 660)

DISMISSAL

The worship has ended, let the service begin.
Go in peace. Encourage one another in Christ.

Thanks be to God.

From *Sundays & Seasons*, © 2023 Augsburg Fortress.

DINKEY MEMORIAL ANNOUNCEMENTS

November 24, 2024

The Altar Flowers are sponsored today by Wanda Crostley in memory of parents, Dorothy & Arthur Cunfer.

The Bulletins are sponsored today by Norm & Karen Wetzel in honor of Dad, Grant Ketchledge birthday.

Flower and bulletin charts for **2024 and 2025** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.**

Office Hours:

Monday, Tuesday, Wednesday 9:00AM to 2:00PM
(610)377-4242

The Week Ahead:

Today	9:00AM	Christ the King Sunday Worship
Monday	2-5 PM	Filling/pumpkin roll pick up
Tuesday	4-6 PM	Filling/pumpkin roll pick up
Wednesday	9:00AM	Morning Prayer
Thursday		Happy Thanksgiving
Sunday	9:00AM	1st Sunday of Advent Worship

HAPPY BIRTHDAY! November 24 to November 30

11/24 Brittni DiStanislao

11/26 Carol Steigerwalt

11/25 Aidan Albert

11/30 Joann Beck

Anniversary Celebration: In 2026 Dinkey Memorial will be celebrating the 175th Anniversary of the founding of the congregation in 1851. A team is being formed to coordinate the celebration and we are looking for people interested in sharing the history of the congregation and having some fun while doing so. The initial meeting will be January 8, 2025 at 6:30PM. If you are interested, please speak with Pr. Tony for more information.

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

Fundraising: Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested. Dinkey is also selling Zook's frozen meat pies; chicken & sausage are \$7, beef is \$8; pick up every Sunday from 10:00 – 11:30 in the social hall.

Fundraising: Pick up your filling and pumpkin rolls on Monday, November 25, 2024 from 2:00-5:00PM or Tuesday, November 26, 2024 from 4:00-6:00PM.

Altar Guild: We are in need of people willing to help with the altar guild. Responsibilities include setting up and cleaning up communion, refilling candles, updating the hymn boards, and changing paraments. Our goal is to form altar guild teams that will rotate on a monthly basis. If you are interested or have any questions, please contact Pr. Tony (610-377-4242 or prdinklc@ptd.net).

2025 Flower & Bulletin Chart: The flower and bulletin charts for 2025 are on the bulletin board at the top of the stairs for anyone interested in sponsoring a date. There are also a few dates open in December 2024.

Fermenting our Faith: Join us on February 12, 2025, 7:00PM at St John's Mahoning to explore our faith in a relaxed setting. We will be ordering pizza and St John's will be providing drinks.

Advent Toilettree: Dinkey will be collecting toilet paper and toiletry items for the Bare Necessities Pantry every Sunday through Advent. Bare Necessities supplies these items to residents in the Lehigh, Palmerton, and Jim Thorpe school districts. Please help those in need.

Trees for Troops: We will be collecting monetary donations for Trees for Troops on Sunday, November 24, 2024 and Sunday December 1, 2024. The donation boxes are located on the back pews. Send a fresh Christmas Tree to military families to say thank you for your service. You can make a world of difference to a military family this Christmas.



***MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY
MEMORIAL***

Noah K. Kunkel PSC41 Box 6927 APO AE 09464

1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

HOMEBOUND MEMBERS

Tess Hinger

Debbie Meckel

Gordon Scherer

Ruth Keck

Debbie Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Eli Bowland

Family of Pinky

Lukas Schleicher

Steve Bowman

Green

Todd Schleicher

Willard Doll

Sonny Hack

Madalin Smale

Lauren Dugan

Stephen Hoffman

Sherry Smith

Candy Everett

Hurricane Victims

Patti Walck

Family of Edward

Joe Kluk

Betty Weber

Finney

Deb Lilly

Joseph Gorman

Kenny Schleicher

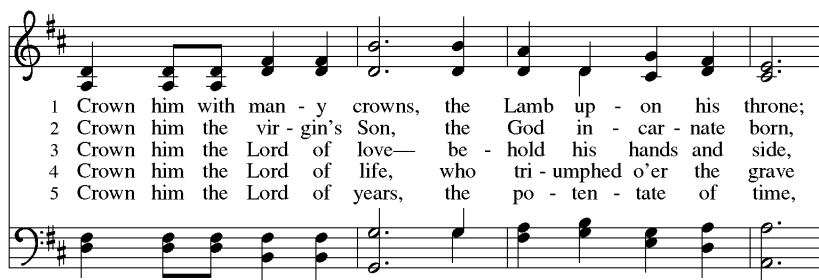
WORSHIP PARTICIPANTS

<u>Ministers:</u>	The Congregation
<u>Pastor:</u>	Reverend Anthony Pagotto
<u>Music Director:</u>	Bridgette Gorman
<u>Greeters:</u>	Wetzel
<u>Acolytes:</u>	Chase Oswald
<u>Lector:</u>	Jim Koch
<u>Communion Assistants:</u>	Kirsten Frankhouser Lisa Kerksmar

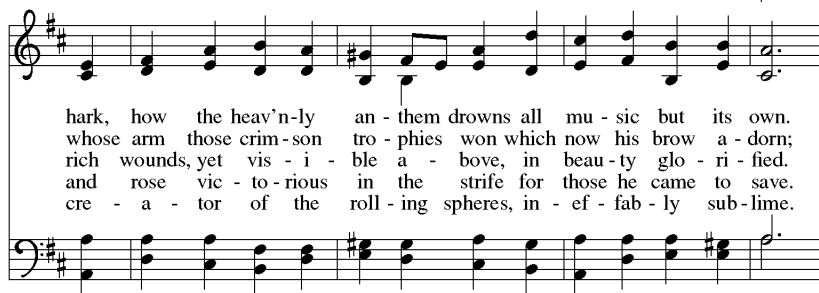
Worship Participants for December 1, 2024:

<u>Greeters:</u>	Bierman
<u>Acolytes:</u>	Bryn Schleicher Mason Spitzer
<u>Lector:</u>	Brad Kuehn
<u>Communion Assistants:</u>	Joanne Koons Elijah Pagotto

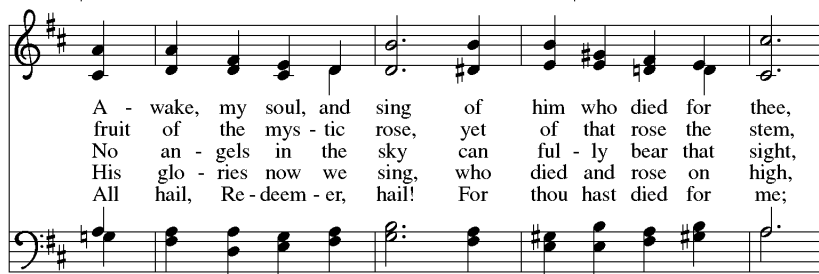
Crown Him with Many Crowns



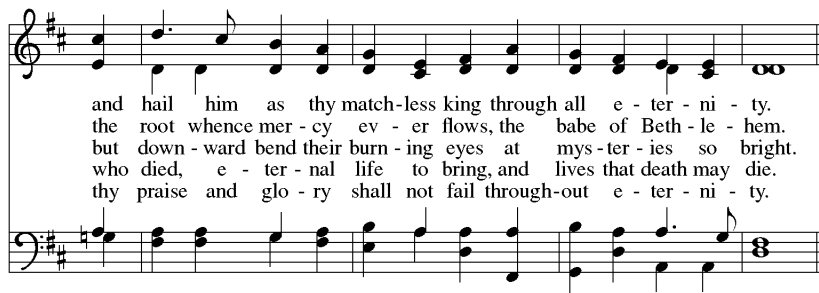
1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893

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Lo! He Comes with Clouds Descending

1 Lo! he comes with clouds de - scend - ing,
 2 Now re - demp - tion, long ex - pect - ed,
 3 Yea, a - men, let all a - dore thee,

once comes for our sal - va - tion slain;
 high in sol - emn e - ter - nal near;

thou - sand thou - sand saints at - tend - ing
 all the saints this world re - ject - ed
 Sav - ior, take the pow'r and glo - ry,

join to sing the glad re - frain:
 thrill the the trum - pet sound to hear:
 claim the the king - dom as thine own.

Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia! Christ the Lord re - turns to reign.
 lu - ia! See the day of God ap - pear!
 lu - ia! Thou shalt reign, and thou a - lone!

Text: Charles Wesley, 1707-1788, alt.
 Music: HELMSLEY, Thomas Olivers, 1725-1799

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Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied,
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956
 Music: CRUCIFER, Sydney H. Nicholson, 1875-1947
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