

# *All Saints Sunday*

*November 3, 2024*



*Dinkey Memorial Evangelical Lutheran Church*

1742 Dinkey Road

Lehigh, PA 18235

610-377-4242

[www.dmlcashfield.com](http://www.dmlcashfield.com)

Zoom ID: 586 370 219



# Dinkey Memorial Evangelical Lutheran Church

## Evangelical Lutheran Church in America

God's work. Our hands.

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*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

### ANNOUNCEMENTS

### SILENT OFFERING

## GATHERING

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God,  
our refuge,  
our delight,  
our beginning and our end.

**Amen.**

Let us come in truth before the one who loves us  
and has freed us from our sin.

*Silence is kept for reflection.*

Eternal One, robed in majesty and mercy,  
**we confess that sin has taken hold of us  
and we are complicit in its power.**

**We are disturbed in spirit and our hearts cannot rest.**

**Unbind us and set us free.**

**Lead us again to the waters of rebirth,  
that we may live just and generous lives**

**for the good of your world  
and the care of our neighbors,  
following in the servant way of Jesus.**

**Amen.**

These words are trustworthy and true:  
Christ bore our sins once, for all, on the cross,  
swallowing up death forever.

For his sake, you are ✝️ forgiven  
and God remembers your sin no more.

Let your heart be glad again,  
and rejoice in your salvation.

**Amen.**

**GATHERING SONG** *For All the Saints* (ELW 422, verses 1,3,5,7)

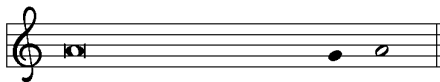
### **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

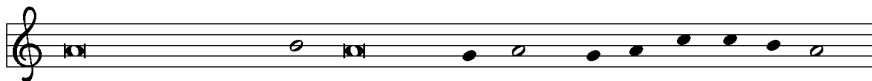
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



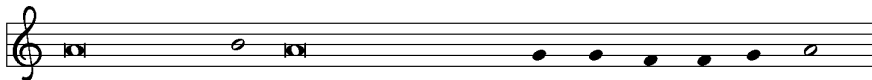
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

**Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

### **FIRST READING: Isaiah 25:6-9**

*The reading may be announced:*

A reading from Isaiah.

*Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*The reading may be concluded:*

The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

## PSALM: Psalm 24

They shall receive blessing from the God of their salvation. (*Ps. 24:5*)

<sup>1</sup>The earth is the LORD's and all that is in it,  
the world and those who dwell therein.

<sup>2</sup>**For the LORD has founded it up- on the seas  
and established it up- on the rivers. R**

<sup>3</sup>Who may ascend the mountain of the LORD,  
and who may stand in God's holy place?

<sup>4</sup>**Those of innocent hands and purity of heart,  
who do not swear on God's being, nor do they pledge by what is false.**

<sup>5</sup>They shall receive blessing from the LORD  
and righteousness from the God of their salvation.

<sup>6</sup>**Such is the generation of those who seek you, O LORD,  
of those who seek your face, O God of Jacob. R**

<sup>7</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
that the King of glory may come in.

<sup>8</sup>**Who is this King of glory?**

**The LORD, strong and mighty, the LORD, mighty in battle!**

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
that the King of glory may come in.

<sup>10</sup>**Who is this King of glory?**

**Truly, the LORD of hosts is the King of glory. R**

## SECOND READING: Revelation 21:1-6a

*The reading may be announced:*

A reading from Revelation.

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.”  
Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup>Then he said to me,  
“It is done! I am the Alpha and the Omega, the beginning and the end.”

*The reading may be concluded:*

The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL: John 11:32-44

*The gospel is announced.*

The holy gospel according to John.

**Glory to you, O Lord.**

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”



<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY** *Jerusalem, My Happy Home* (ELW 628)

## **NICENE CREED**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*A brief silence.*

O God of resurrection, you call us by name and raise us to life. Rouse your church from slumber. Where we have held back in fear or shame, unbind us. Embolden us in our proclamation of your good news, that all may know abundant life. Merciful God,  
**receive our prayer.**

O God of creation, you have founded your world on rivers and seas. Preserve fresh water sources and the creatures who call them home. Heal places of pollution and nourish places of drought. Merciful God,  
**receive our prayer.**

O God of the earth, you reign over all nations and peoples. Inspire us with wisdom and discernment as we elect legislators and leaders. May they govern with justice and uphold the dignity of all people. Merciful God,  
**receive our prayer.**

O God of heaven, you make your home among mortals. Come alongside those who weep this day. Befriend all who are lonely, encourage those in despair, and heal any who are suffering. Abide with your faithful ones in love. Merciful God,  
**receive our prayer.**

O God who serves, you set before us a feast of rich food. Sustain our ministries of fellowship and hospitality. Strengthen the hands and hearts of all who prepare and serve food for our nourishment. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

O God, Alpha and Omega, we give thanks for your faithful ones who are now at peace with you:

Richard Gary Balliet, Jr	January 16, 1980 - December 31, 2023
Gloria Jean Reichard	January 18, 1941 - January 14, 2024
Burdell Terry Hill	September 22, 1941 - January 22, 2024
Jean Marie Reabold	October 7, 1948 - January 26, 2024
Frances Wynn Bauer	May 10, 1934 – February 3, 2024
Joan Nora Steigerwalt	October 2, 1937 – February 4, 2024
Delbert Clyde LeVan	September 18, 1954 – March 17, 2024
Harvey Clinton Keiper, Jr	October 26, 1940 – March 30, 2024
Nathan Albert Scherer	May 4, 1948 – June 6, 2024
Leona Elizabeth Gaston	November 2, 2016 – July 14, 2024
Vaughn Dennis Fisher	January 24, 1947 – July 26, 2024
Sandra Maria Bowman	May 2, 1958 – August 9, 2024
Francis Leroy Hofford	March 28, 1931 – September 6, 2024
Edward James Finney	July 3, 1949 – September 10, 2024
Paisley Mae Christman	September 23, 2024 – October 3, 2024
Lee Francis Green	June 2, 1950 – October 21, 2024

With all your saints, we praise you, for you have swallowed up death forever. Merciful God,

**receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

**Amen.**

**PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

**MEAL**

**MUSICAL SELECTION**

## OFFERING

### Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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## OFFERING PRAYER

Lord Jesus, our portion and our cup,  
you offered yourself in love for the world,  
and in this meal you nourish us with your life.  
Fill us with your abundance,  
that we may feed the hungry and welcome the stranger,  
trusting in your name.  
**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes, often beamed together. The lyrics are printed below the notes, with some words in boldface. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

It is indeed right, our duty and our joy  
...praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of two sharps (D major). The melody is written in a simple, hymn-like style with quarter and eighth notes, often beamed together. The lyrics are printed below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Behold, God is making all things new.  
Take your place in the new creation.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## PRAYER AFTER COMMUNION

Faithful God,

you have spread before us a feast of rich food and drink  
in the body and blood of your Son.

Now send us out to labor with you,

in service to the world you have made,

and among the people you have made your home,

in Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

### BLESSING

The Ancient One, enthroned,  
the Crucified One, now risen,  
the Indwelling One, poured out,  
✠ bless you now and forever.  
**Amen.**

**SENDING SONG** *The Church's One Foundation* (ELW 654)

### DISMISSAL

The worship has ended, let the service begin.  
Go in peace. Encourage one another in Christ.  
**Thanks be to God.**

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### ***DINKEY MEMORIAL ANNOUNCEMENTS***

***November 3, 2024***

***The Altar Flowers*** are not sponsored today.

***The Bulletins*** are sponsored today by Ann Marie Watkins in memory of parents, Ed & Kathleen Kunkle.

Flower and bulletin charts for **2024** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.**

#### ***Office Hours:***

Monday, Thursday, Friday 9:00AM to 2:00PM  
(610)377-4242

The silent offering today to benefit Always on Mission.



***The Week Ahead:***

Today	9:00AM	All Saints Sunday Worship
	12:30PM	Confirmation (SJ)
Tuesday	4:00PM	Spaghetti Dinner
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
	6:30PM	Choir
Sunday	9:00AM	25 <sup>th</sup> Sunday after Pentecost Worship

***HAPPY BIRTHDAY! November 3 to November 9***

11/03 Peggy Borger	11/06 Grace Dech
11/03 Remington Frame	11/06 Chelesa Smith
11/04 Wendy Kunkel	11/07 Kathy Koch
11/05 Bonnie Kenny	11/08 Kimberly Blose
11/05 Cara McMichael	11/08 Daniel Schwartz
11/05 Eleanor Szacska	

**Free Thanksgiving Meal:** Five churches, Zion Stone West Penn, St Peter's West Penn, St John's Mahoning, Dinkey Memorial Ashfield and Ben Salem UCC Andreas are sponsoring a free Thanksgiving meal on Saturday November 23, 2024. This will be a drive-thru pickup at Ben Salem UCC 1965 Church Hill Rd. Lehighton, PA. 18235 from 2 to 5pm that day. You must pre-register to receive your free meal by calling Nancy Meiser at 570-205-9267, Monday thru Friday from 9am to 4 pm. There are a limited number of meals available. Deadline to register is Sunday, November 10, 2024.

**Anniversary Celebration:** In 2026 Dinkey Memorial will be celebrating the 175<sup>th</sup> Anniversary of the founding of the congregation in 1851. A team is being formed to coordinate the celebration and we are looking for people interested in sharing the history of the congregation and having some fun while doing so. If you are interested, please speak with Pr. Tony for more information.

**Fermenting our Faith:** Join us on November 13, 2024, 7:00PM at St John's Mahoning to explore our faith in a relaxed setting. We will be ordering pizza and St John's will be providing drinks.

**Giant Gift Cards:** If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

**Sunday School:** Welcome back to a new year of Sunday School which began on September 15, 2024; every Sunday at 10:15. Children ages 3 and up are welcome.

**Fundraising:** Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested. Dinkey is also selling Zook's frozen meat pies; chicken & sausage are \$7, beef is \$8; pick up every Sunday from 10:00 – 11:30 in the social hall.

**Fundraising:** Dinkey is selling pumpkin rolls for \$9.00 and filling for \$9.00 a quart and \$35 a pan. Order by November 10, 2024; pick up on Monday, November 25, 2024 from 2:00-5:00PM or Tuesday, November 26, 2024 from 4:00-6:00PM. Order sheets in the back of church.

**Donut Sale:** Pick up for your donuts from St John's is on November 6, 2024 from 9:00-10:00AM.

**Noah:** There will be a bus trip on Wednesday, May 7, 2025 to Sight and Sound to see Noah. The cost is \$141 per person which covers, the bus, driver gratuity, ticket to Noah and Yoder's Buffet. If you are interested, please contact Deb Sheckler (484)866-3710.

**Congregational Meeting:** There will be a congregational meeting on Sunday, November 17, 2024 at 9:45AM for approval of the 2025 budget and election of council members. Please plan to attend.

**Altar Guild:** We are in need of people willing to help with the altar guild. Responsibilities include setting up and cleaning up communion, refilling candles, updating the hymn boards, and changing paraments. Our goal is to form altar guild teams that will rotate on a monthly basis. If you are interested or have any questions, please contact Pr. Tony (610-377-4242 or [prdinklc@ptd.net](mailto:prdinklc@ptd.net)).

***MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL***  
Noah K. Kunkel PSC41 Box 6927 APO AE 09464  
1<sup>st</sup> Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

***HOMEBOUND MEMBERS***

Tess Hinger  
Ruth Keck

Debbie Meckel

Gordon Scherer  
Debbie Strohl

***SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS***

Eli Bowland

Family of Pinky Green

Kenny Schleicher

Willard Doll

Sonny Hack

Lukas Schleicher

Lauren Dugan

Stephen Hoffman

Todd Schleicher

Candy Everett

Hurricane Victims

Madalin Smale

Family of Edward

Joe Kluk

Sherry Smith

Finney

Deb Lilly

Patti Walck

Joseph Gorman

Brian Schell

***WORSHIP PARTICIPANTS***

**Ministers:**

The Congregation

**Pastor:**

Reverend Anthony Pagotto

**Music Director:**

Bridgette Gorman

**Greeters:**

Bierman

**Acolytes:**

Alexis Keller

Rylee Keller

**Lector:**

Rich DeLuca

**Communion Assistants:**

Karen Wetzel

Rich DeLuca

Worship Participants for November 10, 2024:

**Greeters:**

Everett

**Acolytes:**

Larkin Klotz

**Lector:**

Kirsten Frankhouser

## For All the Saints

1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
 6 But then, there breaks a yet more glo - rious day: the  
 7 From earth's wide bounds, from o - cean's far - thest coast, through

thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . . .  
 saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . . .

name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness dread, their one true light.  
 King of glo - ry pass - es on his way;  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,  
 4 And when the strife is fierce, the war - fare long,  
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet  
 steals on the car the dis - tant tri - umph song, and  
 soon, soon to the faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.  
 hearts are the brave a - gain and arms are strong.  
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897  
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958  
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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# Jerusalem, My Happy Home



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?  
In thee no sor - row may be found, no grief, no care, no toil.  
there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
there ev - er - more the an - gels sit and ev - er - more do sing.  
thine end - less joy, and of the same par - tak - er ev - er be!



Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional; arr. hymnal version

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## The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900  
 Music: AURELIA, Samuel S. Wesley, 1810-1876

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