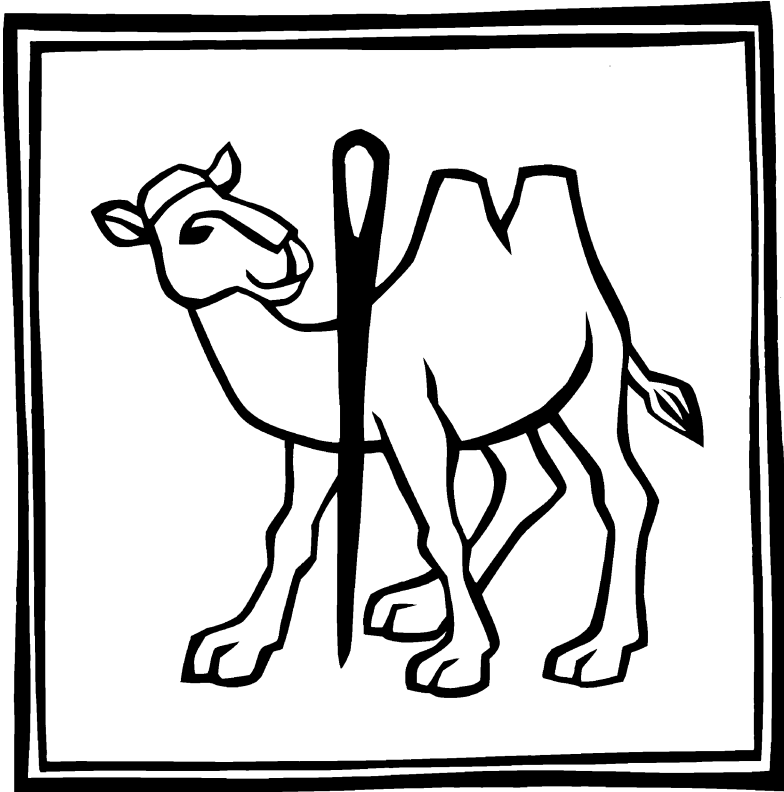


# *21st Sunday after Pentecost*

*October 13, 2024*



*Dinkey Memorial Evangelical Lutheran Church*

1742 Dinkey Road

Leighton, PA 18235

610-377-4242

[www.dmlcashfield.com](http://www.dmlcashfield.com)

Zoom ID: 586 370 219



# Dinkey Memorial Evangelical Lutheran Church

## Evangelical Lutheran Church in America

God's work. Our hands.

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*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

## ANNOUNCEMENTS

## GATHERING

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,  
**have mercy on us.**

**We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first  
we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,**

**and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity  
and to remember our sin no more.

By grace you have been saved.

In the name of ✠ Jesus Christ,  
the source of eternal healing,  
your sins are forgiven.

**Amen.**

### **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

**GATHERING SONG** *Rise Up, O Saints of God!* (ELW 669)

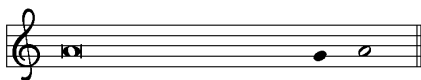
### **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

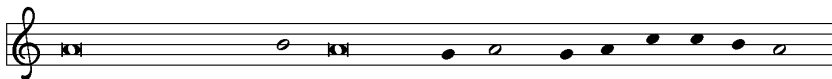
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



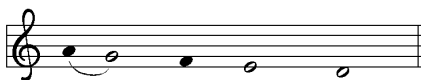
Lord, have mer - cy.



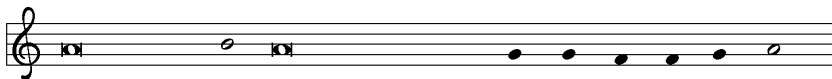
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

# CANTICLE OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## PRAYER OF THE DAY

Let us pray.

*A brief silence is kept before the prayer.*

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

**Amen.**

## HOLY BAPTISM (page 227)

### WORD

#### **FIRST READING: Amos 5:6-7, 10-15**

*The reading may be announced:*

A reading from Amos.

*Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.*

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

*The reading may be concluded:*

The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

### **PSALM: Psalm 90:12-17**

So teach us to number our days that we may apply our hearts to wisdom. (*Ps. 90:12*)

<sup>12</sup>So teach us to num- | ber our days  
that we may apply our | hearts to wisdom.

<sup>13</sup>**Return, O LORD; how long | will you tarry?  
Be gracious | to your servants. R**

<sup>14</sup>Satisfy us by your steadfast love | in the morning;  
so shall we rejoice and be glad | all our days.

<sup>15</sup>**Make us glad as many days as you af- | flicted us  
and as many years as we suf- | fered adversity.**

<sup>16</sup>Show your ser- | vants your works,  
and your splendor | to their children.

<sup>17</sup>**May the graciousness of the Lord our God | be upon us;  
prosper the work of our hands; pros- | per our handiwork. R**

*The reading may be concluded:*

The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

## SECOND READING: Hebrews 4:12-16

*The reading may be announced:*

A reading from Hebrews.

*We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.*

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Mark 10:17-31

*The gospel is announced.*

The holy gospel according to Mark.

**Glory to you, O Lord.**

*Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.*



<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup>Jesus said to him, “Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” <sup>20</sup>He said to him, “Teacher, I have kept all these since my youth.” <sup>21</sup>Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup>They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**HYMN OF THE DAY** *Son of God, Eternal Savior* (ELW 655)

**PRAYER**

**PRAYERS OF INTERCESSION**

Challenged by God’s Word in Christ, let us pray for the church, the world, and the whole creation.

*A brief silence.*

Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace,

**hear our prayer.**

Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace,

**hear our prayer.**

Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace,

**hear our prayer.**

Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely. Deliver the strength of your love and compassion to all who need it today. God of grace,

**hear our prayer.**

Generous God, we give thanks for the first nations and tribes who inhabited this land. We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. God of grace,

**hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**Amen.**

## **LORD'S PRAYER**

*The presiding minister may introduce the Lord's Prayer.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread;  
 and forgive us our trespasses,  
     as we forgive those  
     who trespass against us;  
 and lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     forever and ever. Amen.

## OFFERING

### Create in Me a Clean Heart *Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
 spir - it with - in me. Cast me not a - way from your pres - ence, and take  
 not your Ho - ly Spir - it from me. Re - store to me the joy of  
 your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
 Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## OFFERING PRAYER

Let us pray.

Blessed are you, O God,  
source of every gift of your creation.  
By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.

**Amen**

## **SENDING**

### **BLESSING**

God all mighty,  
God most merciful  
✠ bless you, keep you,  
and give you peace.

**Amen.**

### **SENDING SONG *God of Grace and God of Glory* (ELW 705)**

### **DISMISSAL**

The worship has ended, let the service begin.  
Go in peace. Follow Jesus.

**Thanks be to God.**

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## ***DINKEY MEMORIAL ANNOUNCEMENTS***

***October 13, 2024***

***The Altar Flowers*** are not sponsored today.

***The Bulletins*** are sponsored today by Linda Miller in memory of parents Russell & Myrtle Fisher.

***Strength for the Day booklets*** are sponsored the month of October by Linda Miller in memory of parents Russell & Myrtle Fisher

Flower and bulletin charts for **2024** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.**

***Office Hours:***

Monday, Thursday, Friday 9:00AM to 2:00PM  
(610)377-4242

***The Week Ahead:***

Today	9:00AM	21st Sunday after Pentecost Worship
	10:15AM	Sunday School
	2:00PM	CROP Walk
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
	6:30PM	Choir
Sunday	9:00AM	22nd Sunday after Pentecost Worship
	10:15AM	Sunday School

Today we celebrate the baptism of Jaxson Matthew Zarelli, daughter of Joseph and Sydney Zarelli. We pray for God's blessings on Jaxson throughout his life in Christ.

***HAPPY BIRTHDAY! October 13 to October 19***

10/13 Katie Eckhart  
10/13 Albany Leinthal  
10/13 Heaven Pysher  
10/13 Sundra Sherwin  
10/14 Jordyn Albert  
10/14 Daniel Oswald Jr  
10/15 Rodney Borger  
10/15 Ashleigh Miller

10/15 Alice Riley  
10/17 Maggie Bowman  
10/17 Brad Kuehn  
10/18 Ronald Miller  
10/18 Daryl Walbert  
10/19 Jordon Graver  
10/19 Harper Lower  
10/19 Armell McFarland

**Free Thanksgiving Meal:** Five churches, Zion Stone West Penn, St Peter's West Penn, St John's Mahoning, Dinkey Memorial Ashfield and Ben Salem UCC Andreas are sponsoring a free Thanksgiving meal on Saturday November 23, 2024. This will be a drive-thru pickup at Ben Salem UCC 1965 Church Hill Rd. Lehighton, PA. 18235 from 2 to 5pm that day. You must pre-register to receive your free meal by calling Nancy Meiser at 570-205-9267, Monday thru Friday from 9am to 4 pm. There are a limited number of meals available. Deadline to register is Sunday, November 10, 2024.

**Anniversary Celebration:** In 2026 Dinkey Memorial will be celebrating the 175<sup>th</sup> Anniversary of the founding of the congregation in 1851. A team is being formed to coordinate the celebration and we are looking for people interested in sharing the history of the congregation and having some fun while doing so. If you are interested, please speak with Pr. Tony for more information.

**Giant Gift Cards:** If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

**Fundraising:** Dinkey is selling Streak free cloths; \$5 each. Please see Jan in the office if interested. Dinkey is also selling Zook's frozen meat pies; chicken & sausage are \$7, beef is \$8; pick up every Sunday from 10:00 – 11:30 in the social hall.

**Fundraising:** Dinkey is selling Apple Dumplings \$5.00 each or 2 for \$9.00; order by Sunday, October 20<sup>th</sup>, pick up on Wednesday, October 30<sup>th</sup> from 3:00 – 6:00PM. Order sheets in the back of church.

**Fundraising:** Dinkey is selling pumpkin rolls for \$9.00 and filling for \$9.00 a quart and \$35 a pan. Order by November 10, 2024; pick up on Monday, November 25, 2024 from 2:00-5:00PM or Tuesday, November 26, 2024 from 4:00-6:00PM. Order sheets in the back of church.

**Donut Sale:** St John's will again be selling donuts; order by October 20, 2024, pick up on November 6, 2024. Order sheet in the back of church.

**Spaghetti Dinner:** Dinkey will be having a spaghetti dinner on Tuesday, November 5, 2024 from 4:00-7:00PM. Meal includes spaghetti, salad bar, roll, beverage and dessert. Cost is \$12 for adults, \$8 for children 5-12 and under 5 is free.

**Sunday School:** Welcome back to a new year of Sunday School which began on September 15, 2024; every Sunday at 10:15. Children ages 3 and up are welcome.

**Seeker Session:** New members classes will be on October 20, 2024 at Dinkey and October 27, 2024 at St John's from 5:00 – 7:00 for anyone wishing to become a member of either church.

**CROP Walk:** The Carbon County CROP Walk will be today, October 13, 2024 at 2:00 PM starting at Riverview Park.

**Noah:** There will be a bus trip on Wednesday, May 7, 2025 to Sight and Sound to see Noah. The cost is \$141 per person which covers, the bus, driver gratuity, ticket to Noah and Yoder's Buffet. If you are interested, please contact Deb Sheckler (484)866-3710.

There are October newsletters in the back of the church.

**FYI:** We have changed our mailing address from P O Box 250, Ashfield, PA 18212 to **1742 Dinkey Road, Lehighton, PA 18235**. Please begin using this address on all correspondence.

**MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL**  
SSgt. Noah K. Kunkel 379 ECES/CEE Unit 61205 APO AE 09309-1205  
1<sup>st</sup> Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

**HOMEBOUND MEMBERS**

Pinky Green	Ruth Keck	Gordon Scherer
Tess Hinger	Debbie Meckel	Debbie Strohl

**SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS**

Eli Bowland	Pinky Green	Lukas Schleicher
Willard Doll	Sonny Hack	Todd Schleicher
Lauren Dugan	Stephen Hoffman	Madalin Smale
Candy Everett	Joe Kluk	Sherry Smith
Family of Edward	Deb Lilly	Patti Walck
Finney	Brian Schell	
Joseph Gorman	Kenny Schleicher	

**Altar Guild:** We are in need of people willing to help with the altar guild. Responsibilities include setting up and cleaning up communion, refilling candles, updating the hymn boards, and changing paraments. Our goal is to form altar guild teams that will rotate on a monthly basis. If you are interested or have any questions, please contact Pr. Tony (610-377-4242 or [prdinklc@ptd.net](mailto:prdinklc@ptd.net)).

**We are in need of volunteers as greeters/ushers, lectors, communion assistants and altar guild. Please let the office know if you are willing to volunteer.**

***WORSHIP PARTICIPANTS***

<b><u>Ministers:</u></b>	The Congregation
<b><u>Pastor:</u></b>	Reverend Anthony Pagotto
<b><u>Music Director:</u></b>	Bridgette Gorman
<b><u>Greeters:</u></b>	Everett
<b><u>Acolytes:</u></b>	Bryn Schleicher
<b><u>Lector:</u></b>	Brian Schell
Worship Participants for October 20, 2024:	
<b><u>Greeters:</u></b>	Frey
<b><u>Lector:</u></b>	Luella Ware
<b><u>Acolytes:</u></b>	Derek Spitzer



## Rise Up, O Saints of God!

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of two systems of music. The first system contains five verses of lyrics. The second system contains a concluding line of lyrics. The vocal parts are written on four staves, with the Soprano and Tenor parts on treble clefs and the Alto and Bass parts on bass clefs. The accompaniment is written on a grand staff (treble and bass clefs).

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

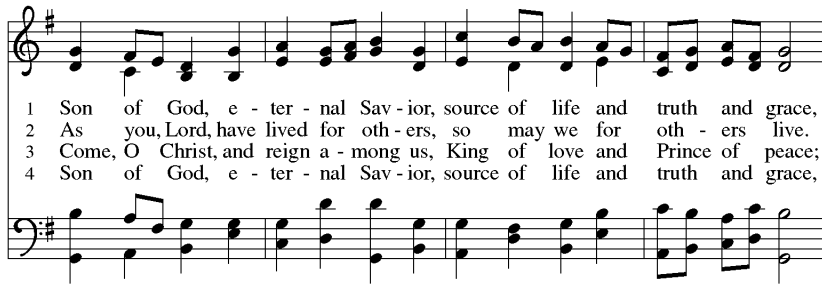
Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936  
Music: FESTAL SONG, William H. Walter, 1825-1893  
Text © Norman O. Forness, admin. Augsburg Fortress.

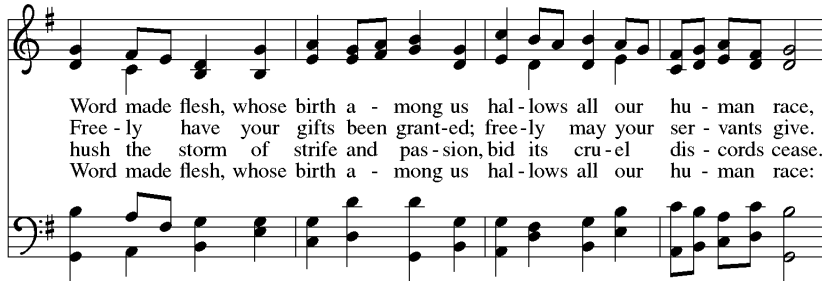
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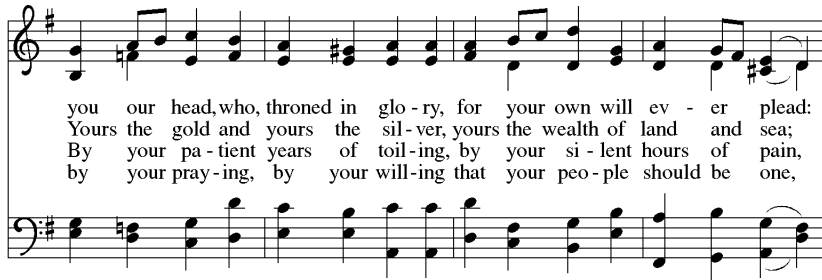
## Son of God, Eternal Savior




1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
 By your pa - tient years of toil - ing, by your si - lent hours of pain,  
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
 we but stew - ards of your boun - ty held in sol - emn trust will be.  
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932  
 Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

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## God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969  
 Music: CWM RHONDDA, John Hughes, 1873-1932

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