

15th Sunday after Pentecost

September 1, 2024



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road
Lehighon, PA 18235
610-377-4242
www.dmlcashfield.com
Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

ANNOUNCEMENTS

SILENT OFFERING

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,
have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

**In your great mercy, forgive us our sins.
Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of ✝ Jesus Christ,
the source of eternal healing,
your sins are forgiven.

Amen.

GATHERING SONG *Holy Spirit, Truth Divine* (ELW 398)

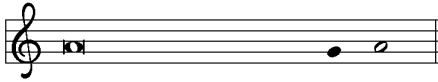
GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



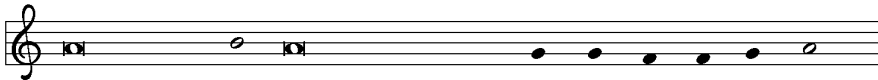
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

Amen.

HOLY BAPTISM (page 227)

WORD

FIRST READING: Deuteronomy 4:1-2, 6-9

The reading may be announced:

A reading from Deuteronomy.

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 15

LORD, who may dwell in your tabernacle? (*Ps. 15:1*)

¹LORD, who may dwell in your ¹ tabernacle?

Who may abide upon your ¹ holy hill?

²**Those who lead a blameless life and do ¹ what is right,
who speak the truth ¹ from their heart;**

³they do not slander with the tongue, they do no evil ¹ to their friends;
they do not cast discredit up- ¹ on a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who ¹ fear the LORD.
They have sworn upon their health and do not take ¹ back their word.**

⁵They do not give their money in hope of gain, nor do they take bribes a- ¹ gainst the
innocent.

Those who do these things shall never be ¹ overthrown. **R**

SECOND READING: James 1:17-27

The reading may be announced:

A reading from James.

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Mark 7:1-8, 14-15, 21-23

The gospel is announced.

The holy gospel according to Mark.

Glory to you, O Lord.

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,

but their hearts are far from me;

⁷in vain do they worship me,

teaching human precepts as doctrines.'

⁸You abandon the commandment of God and hold to human tradition."

¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and

understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile.

²¹“For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *I Love to Tell the Story* (ELW 661)

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A brief silence.

God of every generation, give the church a sense of purpose and belonging. Sustain and build up leaders and lay people as we accompany one another in our life with Christ. Merciful God,

receive our prayer.

God of creation, you named humans as co-creators with you. Where the earth cries out in pain, bring wholeness. Guide governments and industry, that environmental laws and practices seek to heal and not harm. Bring relief and justice to people and places suffering from climate catastrophe. Merciful God,

receive our prayer.

Sovereign God, we pray for local communities of every kind: rural and urban; established and new. Lead those in authority to seek the good of all through their words and actions and to mentor others in honest and generous ways. Merciful God,

receive our prayer.

Healing God, you draw near to all who are hurting. Be with all who desire relief from chronic and acute illness, cancer, and post-traumatic stress disorder. Strengthen health care workers, therapists, and caregivers. Tend to those who are close to our hearts. Merciful God,

receive our prayer.

On this Labor Day weekend we remember and give thanks for all who have fought for workers' rights around the world. Continue to improve working conditions and establish fair wages so that all people may thrive. Merciful God,

receive our prayer.

Here other intercessions may be offered.

Comforting God, console us as we mourn our departed. We hold fast to the promise that death has been defeated by our Savior Jesus Christ. Merciful God,
receive our prayer.

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Offering Prayer

Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "GREAT THANKSGIVING". It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp (F#).

It is indeed right, our duty and our joy
...praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled "Hosanna in the High - est". It consists of four staves of music in D major (two sharps) and 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music is written in a simple, melodic style with a treble clef and a key signature of two sharps (F# and C#).

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus welcomes you to this table.
Come, here is your God.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

PRAYER AFTER COMMUNION

Holy God,

you have welcomed us to this meal
and fed us with dignity at your table.

Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.
Amen.

SENDING SONG *When Morning Gilds the Skies* (ELW 853)

DISMISSAL

The worship has ended, let the service begin.
Go in peace. Follow Jesus.
Thanks be to God.

From *Sundays & Seasons*, © 2023 Augsburg Fortress.

DINKEY MEMORIAL ANNOUNCEMENTS ***September 1, 2024***

The Altar Flowers are sponsored today by Norm and Karen Wetzel in honor of their 52nd wedding anniversary.

The Bulletins are not sponsored today.

Cemetery Flag Pole is sponsored for the month of September by Irene Wenner in memory of husband, Jim Wenner.

Flower and bulletin charts for **2024** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.**

Office Hours: Week of September 1, 2024

Monday, Wednesday, Thursday 9:00AM to 2:00PM
(610)377-4242

The Week Ahead:

Today	9:00AM	15th Sunday after Pentecost Worship
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
Sunday	9:00AM	16th Sunday after Pentecost Worship

Today we celebrate the baptism of Jackson Daniel McCandless, son of Max and Kelsey McCandless. We pray for God's blessings on Jackson throughout his life in Christ.

Silent offering to benefit Always on Mission.

HAPPY BIRTHDAY! September 1 to September 7

09/01 Kian Bowman
09/01 Louise Weiss
09/02 Terry Urbon

09/03 Logan Berger
09/07 Linda Bierman

Fermenting our Faith: Join us on September 11, 2024, 7:00PM at Normal Square to explore our faith in a relaxed setting.

Choir & Chime Choir: Rehearsal will begin on September 12, 2024 at 6:30 PM for Choir and 7:30 PM for Chime Choir. Everyone welcome.

Sunday School: Sunday School will begin on September 15, 2024 at 10:15AM. Please contact Trell Schleicher for additional information. There will be Sunday School Teacher Installation at the 9:00AM service.

Confirmation Orientation: Confirmation will begin on September 15, 2024 from 12:30 – 1:30 PM for anyone in 7th grade or higher who are not yet confirmed.

Blessing of the Animals: Will be held on September 29, 2024 at 12:00PM at St John's Mahoning.

Anniversary Celebration: In 2026 Dinkey Memorial will be celebrating the 175th Anniversary of the founding of the congregation in 1851. A team is being formed to coordinate the celebration and we are looking for people interested in sharing the history of the congregation and having some fun while doing so. If you are interested, please speak with Pr. Tony for more information.

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

Fundraising: Dinkey is selling Streak free cloths; \$5 each. Please contact Jan in the office if interested.

Fall Bazaar: St John's will be having a fall bazaar and candy sale on Friday, October 4, 2024 from 5:00 – 7:30PM and Saturday, October 5, 2024 from 9:00AM – 2:00PM.

Seeker Session: New members class will be on October 20, 2024 from 5:00 – 7:00

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL

Noah K. Kunkel PSC41 Box 6927 APO AE 09464

1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

HOMEBOUND MEMBERS

Pinky Green

Peter Innervickler

Debbie Meckel

Tess Hinger

Ruth Keck

Debbie Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Eli Bowland

Sonny Hack

Lukas Schleicher

Willard Doll

Stephen Hoffman

Todd Schleicher

Lauren Dugan

Joe Kluk

Madalin Smale

Candy Everett

Deb Lilly

Sherry Smith

Edward Finney

Brian Schell

Patti Walck

Joseph Gorman

Gordon Scherer

Karen Wetzel

Pinky Green

Kenny Schleicher

We are in need of volunteers as greeters/ushers, lectors, communion assistants and altar guild. Please let the office know if you are willing to volunteer.

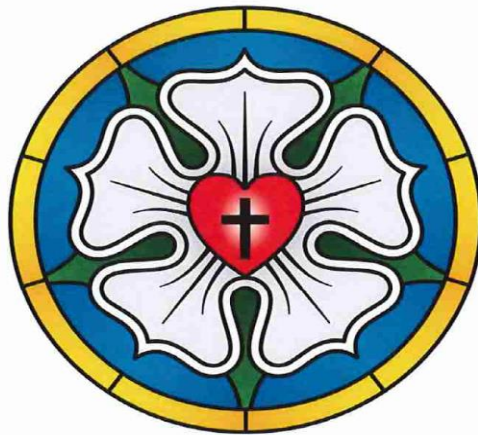
WORSHIP PARTICIPANTS

<u>Ministers:</u>	The Congregation
<u>Pastor:</u>	Reverend Anthony Pagotto
<u>Music Director:</u>	Bridgette Gorman
<u>Greeters:</u>	Wetzel
<u>Acolytes:</u>	Chase Oswald Mason Spitzer
<u>Lector:</u>	Brad Kuehn
<u>Communion Assistants:</u>	Joanne Koons Elijah Pagotto

Worship Participants for September 8, 2024:

<u>Greeters:</u>	Bierman
<u>Acolytes:</u>	Bryn Schleicher
<u>Lector:</u>	Elijah Pagotto

CONFIRMATION ORIENTATION



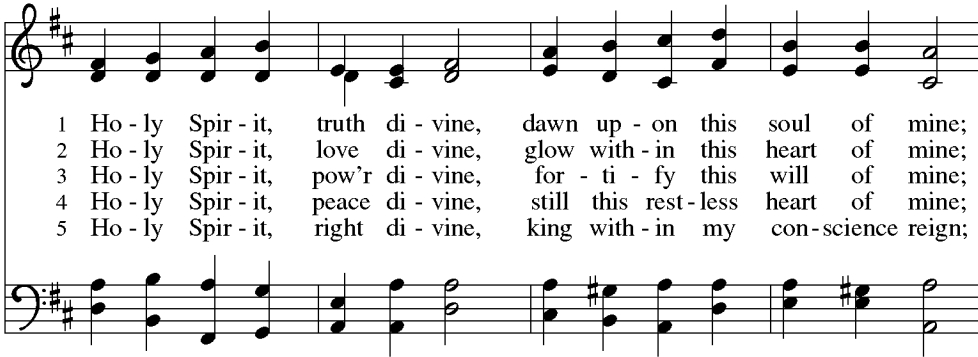
September 15, 2024

12:30-1:30PM

**Dinkey Memorial Lutheran Church,
Ashfield**

Anyone in 7th grade or higher that is not yet confirmed is welcome to attend. If you have any questions, please contact Pr. Tony at 610-377-4242 or prdinklc@ptd.net.

Holy Spirit, Truth Divine



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
by your will I strong - ly live, brave - ly bear, and no - bly strive.
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892
Music: SONG 13, Orlando Gibbons, 1583–1625

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I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love,
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do,
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911
 Music: HANKEY, William E. Fischer, 1849-1936

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When Morning Gilds the Skies

1 When morn-ing gilds the skies, my heart a - wak - ing cries:
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heav'n is known
 4 Let all of hu - man - kind in this their con - cord find:
 5 Sing, sun and stars of space, sing, all who see his face,

may Je - sus Christ be praised! When eve - ning shad - ows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than "Je - sus Christ be praised!" There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,

this rings my cur - few call: may Je - sus Christ be praised!
 has none that can com - pare with "Je - sus Christ be praised!"
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

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