

12th Sunday after Pentecost

August 11, 2024



Dinkey Memorial Evangelical Lutheran Church

1742 Dinkey Road
Lehighon, PA 18235
610-377-4242

www.dmlcashfield.com

Zoom ID: 586 370 219



Dinkey Memorial Evangelical Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.

*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

ANNOUNCEMENTS

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✝ the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

GATHERING SONG *As We Gather at Your Table* (ELW 522)

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, . . . have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

CANTICLE OF PRAISE

Refrain




Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.


Refrain



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.




2 Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.
 3 For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo - ry of God the Fa - ther. A - men.

Final refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo - ry to God, and peace to God's peo-ple on
 earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: 1 Kings 19:4-8

The reading may be announced:

A reading from 1 Kings.

First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the LORD is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

PSALM: Psalm 34:1-8

Taste and see that the LORD is good. (*Ps. 34:8*)

¹I will bless the LORD ¹ at all times;
the praise of God shall ever be ¹ in my mouth.

²**I will glory ¹ in the LORD;**
let the lowly hear ¹ and rejoice.

³Proclaim with me the greatness ¹ of the LORD;
let us exalt God's ¹ name together.

⁴**I sought the LORD, who ¹ answered me**
and delivered me from ¹ all my terrors. R

⁵Look upon the LORD ¹ and be radiant,
and let not your faces ¹ be ashamed.

⁶**I called in my affliction, and ¹ the LORD heard me**

and saved me from | all my troubles.

⁷The angel of the LORD encamps around those who | fear the LORD
and de- | livers them.

⁸**Taste and see that the | LORD is good;
happy are they who take ref- | uge in God! R**

SECOND READING: Ephesians 4:25—5:2

The reading may be announced:

A reading from Ephesians.

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

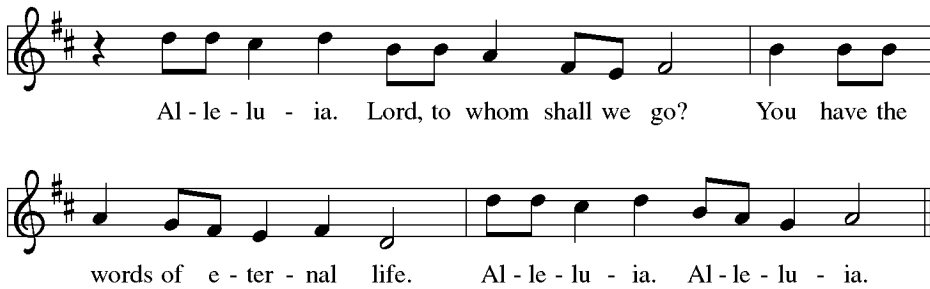
The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: John 6:35, 41-51

The gospel is announced.

The holy gospel according to John.

Glory to you, O Lord.

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

³⁵Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴²They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” ⁴³Jesus answered them, “Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *For the Bread Which You Have Broken* (ELW 494)

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

A brief silence.

Reignite the prayer of the church. By your Spirit, (*and remembering Clare of San Damiano, who was known for her powerful prayer,*) root your church around the globe in prayer and spiritual practices. Merciful God,
receive our prayer.

We rely on the goodness of your creation in everything we do. We pray for trees that offer shade and for our fellow creatures that depend on the trees for shelter and food. Sustain the work of all who advocate for forests and wilderness areas. Merciful God,
receive our prayer.

Guide our leaders and nations with a spirit of justice and mercy. Let no evil come out of our mouths, but rather let us extend grace. We pray for our enemies. Merciful God,
receive our prayer.

Sustain feeding ministries and organizations such as ELCA World Hunger and our local food pantries (*especially*). We work and pray for a day when hunger is no more. Merciful God,

receive our prayer.

We pray for this congregation and for all who are gathered. Be present among anyone who cannot be with us today. Be with all who are hurting, grieving, or ill (*especially*).

Merciful God,

receive our prayer.

Here other intercessions may be offered.

We remember the saints who have gone before us in faith. Trusting in the promise of the resurrection, we find hope in your communion of saints of all times and all places.

Merciful God,

receive our prayer.

We lift up these prayers to you, gracious God. Receive them into your holy keeping.

Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

PRAYER

OFFERING

Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.
Amen.

SENDING

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✝ be upon you now and forever.

Amen.

SENDING SONG *Christ, Whose Glory Fills the Skies* (ELW 553)

DISMISSAL

The worship has ended, let the service begin.
Go in peace. You are the body of Christ.

Thanks be to God.

From *Sundays & Seasons*, © 2023 Augsburg Fortress.

DINKEY MEMORIAL ANNOUNCEMENTS

August 11, 2024

The Altar Flowers are not sponsored today; flowers on the altar today were sponsored by Carol Steigerwalt last week; sorry for the oversight.

The Bulletins are sponsored today by Irene Wenner in honor of Edgar & Gini Steigerwalt.

Flower and bulletin charts for **2024** are on the bulletin board above the stairs. You may either sign up on the charts or by calling the office at 610-377-4242. It is appreciated if you pay for your sponsorship by the end of the month that you have sponsored. **All weeks are open for the Memorial Bowl. It is very important for flower sponsors to return the cans and plastic gold bowls that they take the flowers home in. Thank you very much for your cooperation.**

Office Hours:

Monday, Thursday, Friday 9:00AM to 2:00PM
(610)377-4242

The Week Ahead:

Today	9:00AM	12th Sunday after Pentecost Worship
Tuesday	10:00AM	Palmer House Hymn Sing
Wednesday	9:00AM	Morning Prayer
Thursday	9:30AM	Bible Study
	3:30PM	Community Food Pantry
Sunday	9:00AM	13th Sunday after Pentecost Worship

HAPPY BIRTHDAY! August 11 to August 17

08/11 Autumn Frey

08/11 Katelynn McMichael

08/11 Emma Wilkinson

08/12 Taelyn Freundt

08/14 Austin Ahner

08/14 Carl Schleicher

08/15 Pamela Manogue

08/17 Madelyn Brown

08/17 Dean David

Anniversary Celebration: In 2026 Dinkey Memorial will be celebrating the 175th Anniversary of the founding of the congregation in 1851. A team is being formed to coordinate the celebration and we are looking for people interested in sharing the history of the congregation and having some fun while doing so. If you are interested, please speak with Pr. Tony for more information.

CPR Training: Dinkey will be offering CPR training on Sunday August 11, 2024 from 12:30 to 4:30 PM. If you are interested, please sign up on the sheet at the back of the church.

Giant Gift Cards: If you would like to purchase any Giant Gift Cards please see Kathy Steigerwalt. We receive 5% from each gift card sold.

Fundraising: Dinkey is selling Streak free cloths; \$5 each. Please see Jan in the office if interested.

Donut Sale: St John's is having a donut sale; order by August 18, 2024, delivery is September 4, 2024. Please contact Anne Yenser if interested (570)390-9108.

We will have our outdoor service on August 18, 2024.

We will be having a joint worship service at St John's on August 25, 2024 at 10:45 with the joint community picnic after the service. Please join us for a day of fun and fellowship. Sign-up sheet is in the back of the church.

Raffle: Family Promise is selling tickets for their raffle on August 24, 2024. Cost of tickets is \$5.00 and they will be raffling 10 prizes. If interested in purchasing a ticket, please contact Jan in the office.

There are August newsletters in the back of the church.

We would like to update our membership files. There are forms in the back of the church to complete and return to the office or you can contact Jan during office hours (610)377-4242.

FYI: We have changed our mailing address from P O Box 250, Ashfield, PA 18212 to **1742 Dinkey Road, Lehighton, PA 18235**. Please begin using this address on all correspondence.

MILITARY PERSONNEL FROM OR ASSOCIATED WITH DINKEY MEMORIAL
SSgt. Noah K. Kunkel 379 ECES/CEE Unit 61205 APO AE 09309-1205
1st Lt. Benjamin Cordova, 9300 Valencia St., Tucson, AZ 85747

HOMEBOUND MEMBERS

Pinky Green	Peter Innervickler	Debbie Meckel
Tess Hinger	Ruth Keck	Debbie Strohl

SICK/HOSPITALIZED/SPECIAL NEEDS MEMBERS AND FRIENDS

Eli Bowland	Sonny Hack	Lukas Schleicher
Willard Doll	Stephen Hoffman	Madalin Smale
Lauren Dugan	Joe Kluk	Sherry Smith
Candy Everett	Deb Lilly	Reilly U
Edward Finney	Brian Schell	Patti Walck
Joseph Gorman	Gordon Scherer	Karen Wetzal
Pinky Green	Kenny Schleicher	

We are in need of volunteers as greeters/ushers, lectors, communion assistants and altar guild. Please let the office know if you are willing to volunteer.

WORSHIP PARTICIPANTS

<u>Ministers:</u>	The Congregation
<u>Pastor:</u>	Reverend Anthony Pagotto
<u>Music Director:</u>	Bridgette Gorman
<u>Greeters:</u>	Bierman
<u>Acolytes:</u>	Larkin Klotz
<u>Lector:</u>	Kirsten Frankhouser

Worship Participants for August 18, 2024:

<u>Greeters:</u>	Everett
<u>Lector:</u>	Jim Koch

As We Gather at Your Table

1 As we gath-er at your ta-ble, as we lis-ten to your word,
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,

teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

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For the Bread Which You Have Broken

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains the first four lines of lyrics, and the second system contains the final four lines. The vocal parts are clearly defined by their clefs and the lyrics are printed below the corresponding staves.

1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

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Christ, Whose Glory Fills the Skies

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707–1788

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

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